

**CIMARRON COUNCIL CAMP STAFF APPLICATION**

**CIMARRON COUNCIL IS AN EQUAL OPPORTUNITY EMPLOYER.  
RULES FOR ACCEPTANCE AND PARTICIPATION IN THE PROGRAM  
ARE THE SAME WITHOUT REGARD TO RACE, COLOR, NATIONAL  
ORIGIN, AGE, SEX, OR HANDICAP.**

**PLEASE PRINT OR TYPE APPLICABLE INFORMATION**

Staff Position Applying For:

- Adult Staff (21 years old or older)
- Staff (18 years older or older)
- Staff (15-17 years old)
- Staff-in-Training (14 years old, limited to 1 week, should also attend camp another week with troop)

Date \_\_\_\_\_

Full Name \_\_\_\_\_

Unit Affiliation \_\_\_\_\_

Address \_\_\_\_\_

Unit Position \_\_\_\_\_

\_\_\_\_\_

Rank \_\_\_\_\_

Phone \_\_\_\_\_

Dates Attending Camp with Troop:

E-Mail Address \_\_\_\_\_

\_\_\_\_\_

Date of Birth \_\_\_\_\_

Shirt Size \_\_\_\_\_

Age as of June 1 \_\_\_\_\_

Dates Available \_\_\_\_\_

**FOR COUNCIL USE :**    Date Received \_\_\_\_\_

Date Copies sent Camp & Program Directors \_\_\_\_\_

Position \_\_\_\_\_

Contract Forwarded \_\_\_\_\_    Contract Returned \_\_\_\_\_

**Check Position Desired:**

**Adult Staff (21 or older):** Requires completion of Camp School Certification before start of Camp.

- Camp/Program Director       Aquatic Director       Shooting Sports Director
- Commissioner       Climbing Director       FYC Director

National Camping School Certification \_\_\_\_\_ Expiration \_\_\_\_\_

**Staff (18 or older)**

- Archery Director       Lake Front Director       Trading Post Manager
- \*Eco/Con Director       \*Scoutcraft Director       Cook/Assistant Cook

\*(Camp School Certification, College Student in field, or Degree)

**Staff (15 or older)/ Staff-in-Training (14)**

- Aquatics       Scoutcraft       First Class Program       Kitchen
- Shooting Sports       Eco/Con       Trading Post       Maintenance

**CHECK AREAS THAT APPLY**

- BSA Lifeguard       ARC. Water Safety Instructor (Certificate Exp. Date \_\_\_\_\_)
- Red Cross Standard First Aid (Cert. Exp. Date \_\_\_\_\_)       CPR (Cert. Exp. Date \_\_\_\_\_)

List any other training or certification you have obtained:

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Order of the Arrow:       Ordeal       Brotherhood       Vigil

Previous Camp Staff Experience if Applicable:

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List last three employers (with positions) or three references:	Date		Street, City, State, Zip Phone (with Area Code)
	From	To	

**Scoutmaster's or Crew Advisor's recommendation (see attached form) is required for Scouts or Venturers.**

Check Merit Badges you have earned (if applicable):

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Archery                    | <input type="checkbox"/> Environmental Science | <input type="checkbox"/> Nature                    |
| <input type="checkbox"/> Astronomy                  | <input type="checkbox"/> Fishing               | <input type="checkbox"/> Pioneering                |
| <input type="checkbox"/> Basketry                   | <input type="checkbox"/> Hiking                | <input type="checkbox"/> Reptile/Amphibian         |
| <input type="checkbox"/> Camping                    | <input type="checkbox"/> Indian Lore           | <input type="checkbox"/> Rifle                     |
| <input type="checkbox"/> Canoeing                   | <input type="checkbox"/> Insect Life           | <input type="checkbox"/> Rowing                    |
| <input type="checkbox"/> Cooking                    | <input type="checkbox"/> Lifesaving            | <input type="checkbox"/> Soil & Water Conservation |
| <input type="checkbox"/> Emergency Preparedness     | <input type="checkbox"/> Mammals               | <input type="checkbox"/> Swimming                  |
| <input type="checkbox"/> Fish & Wildlife Management | <input type="checkbox"/> Orienteering          | <input type="checkbox"/> Weather                   |
|   |  | <input type="checkbox"/> Wilderness Survival       |

Interest or Hobbies \_\_\_\_\_

What do you feel your greatest ability is? \_\_\_\_\_

**Do you use tobacco? Yes  No**

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent / Guardian Approval (if under 18 years old): \_\_\_\_\_



BOY SCOUTS OF AMERICA  
CIMARRON COUNCIL  
PO BOX 3146  
ENID, OKLAHOMA 73702  
580-324-3652

TO: Scoutmasters, Explorer Advisors

FROM: Cimarron Council Camping Committee

As you know, a week at camp can make a Scout's Scouting experience the absolute greatest! It can also make it one of the least favorite memories if things don't go well. A quality staff is of the utmost importance in assuring all Scouts get a great experience.

Please fill out the information listed below on the scout in your troop who is making application to be on staff this summer.

Please return this with the scout's application. Scout's Name \_\_\_\_\_

1. What leadership position has this scout held? \_\_\_\_\_  
\_\_\_\_\_

2. How well did the Scout perform? \_\_\_\_\_  
\_\_\_\_\_

3. How well does the scout relate to younger Scouts? \_\_\_\_\_  
\_\_\_\_\_

4. How well does the scout get along with peers? \_\_\_\_\_

5. How would you rate the scout's ability to live by the Scout Oath & Law? \_\_\_\_\_

6. Would you recommend this scout to work on camp staff? \_\_\_\_\_

Additional Comments: \_\_\_\_\_  
\_\_\_\_\_

SIGNED: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

PHONE: \_\_\_\_\_